**CORAOPOLIS DISTRICT SPORTSMEN'S ASSOCIATION**

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| 106 Coketown Road | Associated with: |
| Coraopolis, Pa. 15108 | National Rifle Association |
| 412-264-9920 | Pennsylvania Rifle & Pistol Association Pennsylvania Federation of Sportsmen Clubs |
| Incorporated 1930 | National Wildlife Federation |

**APPLICATION for MEMBERSHIP**

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTH DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DRIVER'S LIC.#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DRIVER'S STATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_\_ OCCUPATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ZIP CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NRA MEMBERSHIP #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMERGENCY NAME & PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **TYPE of MEMBERSHIP..........................................DUES...........................FIRST YEAR INITIATION FEE**

#  JUNIOR (1yr - 17yrs) $10.00 NONE

# ADULT / FAMILY (18YRS-64yrs) $75.00 $125.00 (total $200)

# SENIOR (65yrs +) $25.00 $75.00 (total $100)

MEMBERSHIP TYPE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OLD MEMBERSHIP NUMBER: \_\_\_\_\_\_\_\_\_\_\_

\*\* **TAKE COMPLETED FORM TO THE CDSA SAFETY ORIENTATION CLASS, AFTER YOU HAVE BEEN CALLED AND ADVISED THERE IS AN OPENING FOR MEMBERSHIP. \*\***

**\*\*This lower portion will be completed by the CDSA Membership Chairman. Please, save it as a paid receipt for your membership in the Coraopolis District Sportsmen's Association. >>> WEB-SITE >>>** [**www.cdsc.us**](http://www.cdsc.us/) **Membership meetings are the 3rd Tuesday of every month at 7:30pm. Please, plan to attend meetings. This is YOUR Club and the Officers & Directors welcome your input.**

**New paid member's name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership type:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Paid to:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(updated August 19, 2016)